



330 N Wabash Ave, Suite 2000
Chicago, IL 60611-4267
+1.312.245.1074
info@batteryCouncil.org

Application for Membership

Date: \_\_\_\_\_

On behalf of
Name of Firm \_\_\_\_\_

Street Address \_\_\_\_\_

City/State/Postal Code/Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

NAICS Code \_\_\_\_\_

I, \_\_\_\_\_ make application for

ACTIVE \_\_\_ Manufacturer \_\_\_ Supplier \_\_\_ Associate

Membership in BATTERY COUNCIL INTERNATIONAL. It is understood and agreed that this membership will be maintained for at least one year and may be continued thereafter, without renewal, on a year to year basis unless the member notifies the Executive Vice President of his intention to resign prior to the close of the fiscal year, or unless suspended by the Board of Directors.

We manufacture the following products related to the battery industry: \_\_\_\_\_

We distribute on a \_\_\_ local \_\_\_ interstate \_\_\_ national scale

We \_\_\_ do \_\_\_ do not export. Our present business has been established \_\_\_\_\_ years.

EXECUTIVE PERSONNEL/EMAIL ADDRESS

President \_\_\_\_\_ General Manager \_\_\_\_\_

Vice-President \_\_\_\_\_ Secretary \_\_\_\_\_

Sales Manager \_\_\_\_\_ Adv. Manager \_\_\_\_\_

Treasurer \_\_\_\_\_ Engineering \_\_\_\_\_

Please designate person authorized to vote for your Company \_\_\_\_\_

BCI committees play an important role within the association. If you would like a representative from your firm to ACTIVELY participate on one of these committees, please indicate below:

- \_\_\_ Data Book Committee \_\_\_ Industrial Battery & Charger Committee
\_\_\_ Deep Cycle and Electric Vehicle Battery Committee \_\_\_ Materials Committee
\_\_\_ Environmental, Health and Safety Committee \_\_\_ Technical Committee

SIGNED \_\_\_\_\_ Title \_\_\_\_\_